

## ANIMAL AND ME Program



**You are invited** to participate in the fourth annual “ANIMAL AND ME” Program, July 22<sup>nd</sup> at the Warren County Fair.

The “ANIMAL AND ME” program is presented by Warren County 4H and the Warren County Agricultural Society / Sr. Fairboard to provide differently abled youth the opportunity to show at the Warren County Fair. Youth will be mentored by 4-H teen leaders who have received training, have experience showing livestock and have a willingness to share their love of 4H livestock projects.

**OPEN HOUSE:** Saturday, June 25<sup>th</sup> 3-5 pm Bldg. I, Warren County Fairgrounds

*Open house is an opportunity to meet the 4H mentors who will be working with your child to introduce them to the animals, the show ring and 4H opportunities.*

**FAIR SHOW:** Friday, July 22<sup>nd</sup> 3:30 pm Bldg. E, Warren County Fair

*The ANIMAL AND ME show will be held at 3:30 pm, Friday, July 2<sup>nd</sup> at the Warren County Fair. This is your child’s chance to shine in the show ring at the Fair. Fair tickets will be provided and awards will be given for all participants.*

**MENTOR RELATIONSHIPS:** *Mentors and participants will have opportunities to work together in the weeks prior to Fair at times established by you and your mentor.*

**IF INTERESTED:** Complete and return registration by June 8<sup>th</sup> [officemanager@warrencountyfairohio.org](mailto:officemanager@warrencountyfairohio.org) or WCAS, PO Box 58, Lebanon, OH 45036. **SAVE the DATES** for participation in the “ANIMAL AND ME” program!

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### PARTICIPANT REGISTRATION FORM

CHILD’S NAME \_\_\_\_\_ AGE \_\_\_\_\_ SHIRT SIZE \_\_\_\_\_

PARENT/GUARDIAN NAME \_\_\_\_\_

EMAIL \_\_\_\_\_ PHONE \_\_\_\_\_

SPECIAL needs/accommodations of which mentors/show personnel need to be aware:

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**The following species may be available to show. Please list your child’s preference:**

\_\_\_\_\_ Goats \_\_\_\_\_ Sheep \_\_\_\_\_ Alpacas \_\_\_\_\_ Rabbits \_\_\_\_\_ Miniature Horses

*Your child will be assigned a mentor who you will meet at Open House and will assist at the Show. By signing below, you give permission for the youth mentor to email or text you/your child to encourage your child’s participation and to meet with your child throughout the program.*

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**Parent signature**

# PARTICIPANT COMMENTARY FORM

*During the Show, the following information will be announced while participants are in the showing.*

Name \_\_\_\_\_

City / School \_\_\_\_\_

Parents' Names

\_\_\_\_\_

**Participant's Interests**

\_\_\_\_\_  
\_\_\_\_\_

**Participant's Activities, Clubs or Service Work**

\_\_\_\_\_  
\_\_\_\_\_

**Favorite thing about the Warren County Fair**

\_\_\_\_\_  
\_\_\_\_\_



**Thank you for being a special part of the "Animal & Me" program!**



*The ANIMAL AND ME program are a joint effort of Warren County 4H and the WCAS Senior Fairboard. Participation this year is limited to ensure that every individual involved has a positive experience.*

*For further information, contact Melanie Heitzman, WCAS/Sr. Fair Office, 513.932.2636.*